Now that call we will obey, And to Kansas haste away, There to live, and there to die, Just to Indians on its soil, And to hardy sons of toil, Who have left their cherish'd home, To the promis'd land to roum. Justice to the sunny South, By that cherish'd greedy Moth, Slavery, in the sunny South. Justice to our nation too. Ever trusty, firm, and true; Just shall be our future laws, We're engaged in freedom's cause. Freedom is our watchword new, Let it peal the nation through. Send the shout around the world, Freedom's banner is unfurl'd. Hail it, nations from sfar, As the glorious morning star. Beaming bright with joy and hope, Let it keep your courage up.

'Cross the deserts' burning sands. Speed the sound, both far and twar, Bid the waiting nations hear. Let iteeho, round and round, Till oppression case to bind.
With galling chains, human kind,
'TEI the oppress'd shall all be free
Thro' the world, from see to sea.

O'er the hills of eastern lands.

## Original Correspondence.

Letter from M. F. Conway.

LAWRENCE, Aug. 13, 1855.

A. D. SEARL. GEO, L. EARLE, GEO. W. DEITZLER. C. S. PRATT.

can say with truth that we are advancing, in conformity with the will of the majoralthough perhaps not quite so fast as ity; then, I say, let all, old and young, and determined that human bondage and other places where they have plenty of men that know how it is done. We have In thus departing from my usual 100 acres in crops, which look very ourse, to notice an imputation upon my well, but it is getting quite dry and late character and motives, originating with corn will soon suffer without rain. We the imbecile and reprobate crew who in-fest the Missouri border, I deem it due to friends from the East in the fall.

Fazzoon, Siz:—Since my arrival in this place from Fort Riley, a few days ago, my attention has been attracted to the following paragraph, which first appeared of the depth of mendaciin the Leavenworth Herald, as part of a ty into which my profligate detractors cents per hundred, and passengers for are capable of sinking themselves. Exto give an account of the meeting and organization of the so called Legislature, which assembled at that place on the 2d July:

"M. F. Conway, who has counseled"

"M. F. Conway, who has couns able to make pre-eminent healway and will do until some other method is the people to disregard all laws passed by the Legislature, to treat them as a nullity. has failed thus far, up to the second day, to come forward with the broad scal of out for myself, utterly regardless and the Governor and claim a seat. He is defiant of the vituperation, the accusa-will usually leave on Saturday and come will usually leave on Saturday and come

assent, cheerfully assent.

LAWRENCE, K. T., July 9, '55. United States who choose, settle in the DEAR FATHER: We received your let- Territory," &c. Now, this is all we ask ter on the 4th inst., and we were happy or desire-all we have ever asked or de-To the Editor of the Herald of myself to remark, in explanation, that I have a store where I keep most of the necessaries of life, for sale at fair pri-

degradation shall not blight this beautiful

Territory.
You say, "in the name of justice and

the law," &c., "let all the citizens of the

year. Secondly, What are your pros-carriages, wagons provisions and money peets? Well, our prospects are bright—arm them with guns, knives, pistols and beautiful, located as we are upon one worst of all, whisky-provided they of the most enviable situations in the would come and vote the pro-slavery tick-Territory, surrounded by grand and et; and this they did-without doubt, beautiful scenery, in the midstof a moral, ministers not excepted. When the presenterprising, in elligent and pious neighborhood, with a good Sabbath school or-ganized within a quarter of a mile of our a much larger scale, the whole number ganized within a quarter of a mile of our a much larger scale, the whole number house, supplied with a good library of Sabbath school books, superin ended and thousand. They actually drove the free taught by pious, kind and intelligent supering a much larger scale, the whole number of renegades amounting to four or five ted to a table—one hundred feet long bountifully and beautifully spread with taught by pious, kind and intelligent soilers away from the polls, calling them gendemen and ladies, with a large and "d—d abolitionists," threatening them

The control of the co

The clarification of the Shawara Millaria.

In this control of March Millaria and the Shawara Millaria.

In the Code Millaria and the sweeping of the shawara was a street of the shawara was a st

all emigrants back; but, since then, the writer has never seen the Heaven distil her rains more gently—yet in sufficient quantity and so frequently as to keep the crops in the best condition of rapid growth; and, as if to favor the poor, faithful plower, (tardy in putting in his crop) it has almost uniformly rained in the night, clearing away in the morning—causing, as a young man said to the writer not long since, but two and a half days lost time for the last three months!

A deep cut is made in the banks of the streams for the crossings; and a ferry boat has been placed upon the Osage.—The Fourth of July was duly observed here, and seemed so natural as to make we assembled in a grove. Ou a platform sat the speakers and a few of the pioneers who had wintered in the place.

Our Glee Club was present, and distile and here, which can be had at the writer has never seen the Heaven distil here, and seemed so natural as to make with the carbon streams for the condition of rapid growth; and, as if to favor the poor, faithful plower, (tardy in putting in his crop) it has almost uniformly rained in the night, clearing away in the morning—causing, as a young man said to the writer not long since, but two and a half days lost time for the last three months!

A deep cut is made in the banks of the streams for the crossings; and a ferry boat has been placed upon the Osage.—The Fourth of July was duly observed here, and seemed so natural as to make we seemely here the country five persons in all, with little cash among them, and a small quantity of edibles, with a market only one fruitful season, there may be enough the foundation and care by the hard of a Report for the assistance of petients in constitution of the last the people next winter, but there is an dilited on no wood on with the region of the Neosho, there is not on the head and, and little or no wood on wheth a little or no wood on the Neosho.

Self-Culture, and Prefection of Wander, "Scir. Infalling the Education and Management of Youta. Scir. Infalling the E

pioneers who had wintered in the place.
Our Glee Club was present, and discoursed excellent music. An address was given by Mr. O. C. Brown, the early pioneer and founder of the town; an elegant and manly oration by C. A. Foster, Esq., after which the crowd were invited to a table—one hundred feet long—bountifully and beautifully spread with a great variety of the most tempting articles of food by the young ladies of the place. It was the first Fourth celebrated in Osawatomie; it was the first pionic, too, and it will ever be remembered by those who participated in it. The